



**CITY OF EAU CLAIRE**

*Department of Public Works*

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## **PUBLIC NOTICE**

### **City of Eau Claire, Wisconsin Bicycle & Pedestrian Advisory Commission (BPAC)**



PLEASE TAKE NOTICE that the City of Eau Claire **Bicycle Pedestrian Advisory Commission (BPAC)** will meet at **8:30 a.m. on Thursday, April 28, 2016** in the **North Conference Room**, at Eau Claire City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin. The Commission members and other attendees will meet with Steven Clark from the League of American Bicyclists and discuss the Bicycle Friendly Community Program and recommendations that could move Eau Claire from its current bronze status to silver status.

The agenda for the meeting will include:

1. Welcome and Introductions – BPAC Chairperson Aaron Salmon (8:30 a.m. to 8:45 a.m.)
2. Discussion of the Bicycle Friendly Community Program and Planned Bicycle Route – Steven Clark (8:45 a.m. to 9:00 a.m.)
3. Bicycle Tour of Eau Claire (9:00 a.m. to 10:30 a.m.)  
(The bicycle tour will begin at City Hall and include a 5 to 8 mile ride reviewing and discussing the bicycle environment in the City.)
4. Debriefing Session/Presentation – Steven Clark (10:30 a.m. to noon in the North Conference Room)  
(This will include a discussion of the route and options to improve the bicycling environment of the areas visited on the tour. It will also include a presentation of best practices from around the country related to bicycling and offer other suggestions to increase the bicycle-friendly environment in Eau Claire.)
5. Adjournment. (The meeting will then adjourn with an optional lunch planned at The Plus located at 208 South Barstow Street.)

*This notice is given pursuant to the provisions of Wisconsin Statutes, Chapter 19 – Subchapter V. To accommodate the participation of individuals with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations upon request. To make such a request, please notify the City Manager's Office at 839-4902 at least two (2) days prior to the meeting.*

c: News Media, Public Bulletin Board